

Imam Sadiq said: Whoever wants to visit the grave of the Prophet of God, the grave of the Commander of the Faithful (Ali), Fatimah, Hasan, Husayn, and the graves of the Imams (peace be upon them) while they are in their own city, should do ablution on Friday, wear beautiful clothes, go to an open field, and pray four units (rak'ahs). During the prayer, they should recite whatever they can from the Quran. When they complete the prayer and offer the final salutations, they should stand facing the Qiblah and say:

"Peace be upon you, O Prophet, and Allah's mercy and blessings. Peace be upon you, O Prophet, the chosen one, and the faithful guardian, and the great lady, and the pure lady Zahra, and the two chosen grandsons, and the notable children, and the trustworthy ones. I have come in devotion to you and your fathers and your descendant, the successor, with the blessing of the truth. My heart is at peace with you, and my assistance is prepared for you until God decrees by His religion. I am with you, with you, not with your enemies. Truly, I am among those who acknowledge your virtue, confessing to your return. I do not deny God's power nor claim anything except what Allah wills. Glory be to Allah, the Possessor of sovereignty and dominion. All His creation glorifies Him by His names. Peace be upon your souls and bodies. Peace be upon you, and Allah's mercy and blessings."

Which path are you on? The path of truth or falsehood? Success and misery are two sides of the coin of life. All individuals and societies either walk the path of success or the path of misery. A divine life is a journey on the highway of success and ascension, while a non-divine or satanic life is a journey on the path of misery and downfall. Talking about success and misery is essentially talking about life. Success is the only path of divine servitude, and misery is the only path of non-divine or satanic servitude. Those who walk the path of divine servitude are among the most successful individuals and societies. Those who walk the path of success become the best servants of God. On the other hand, those who are not on the path of God's servitude are not successful and must...